



CFN 97182048 10-17-97 01:55 pm
 OR Book/Page: 3719 / 0746

Sandy Crawford

Clerk Of Courts, Brevard County

#Pgs: 3 #Names: 2
 Trust: 2.00 Rec: 13.00 Serv 0.00
 Deed: 0.00 Excise: 0.00
 Mtg: 0.00 nt Tax: 0.00

This instrument prepared by:
 ROBERT L. BEALS, ESQ.
 GRAY, HARRIS & ROBINSON, P.A.
 P. O. Box 1870
 Melbourne, FL 32901-1870

**THIRD AMENDMENT
 TO DECLARATION OF CONDOMINIUM OF
 THE GREAT OUTDOORS PREMIER R.V./GOLF RESORT X
 A CONDOMINIUM**

THIS THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE GREAT OUTDOORS PREMIER R.V./GOLF RESORT X, A CONDOMINIUM (the "Amendment"), is made this 8 day of October, 1997, by THE GREAT OUTDOORS PREMIER R.V./GOLF RESORT, INC., a Florida corporation (the "Developer"), pursuant to the authority reserved in Article 6 of that certain Declaration of Condominium of THE GREAT OUTDOORS PREMIER R.V./GOLF RESORT X, A CONDOMINIUM, recorded on November 29, 1994, in Official Records Book 3437, Page 4269, as amended by First Amendment recorded on March 29, 1995, in Official Records Book 3465, Page 4325, and as amended by Second Amendment recorded on April 11, 1996, in Official Records Book 3560, Page 2981, all of the Public Records of Brevard County, Florida, (the "Declaration"), as follows:

1. Section 1 Introduction and Submission, Paragraph 1.1 The Land is hereby deleted in its entirety and the following is substituted therefor:

1.1 The Land. The Land is hereby amended by deleting Sheet 1 of 17 on Exhibit "A" and substituting therefor Sheet 1A of 17 of Exhibit "A," a copy of which is attached hereto.

IN WITNESS WHEREOF, the Developer has caused this THIRD AMENDMENT to be executed and delivered this 8 day of October 1997.

SIGNED, SEALED AND DELIVERED
 IN THE PRESENCE OF:

DEVELOPER:

THE GREAT OUTDOORS PREMIER R.V./
 GOLF RESORT, INC., a Florida
 corporation

Sally J. Bauer
 Witness Signature

By: Larry Mc Daniel
 LARRY MC DANIEL, President

SALLY J. BAUER
 Print Witness Name

Address: 135 Plantation Drive
 Titusville, FL 32780

Connie Hudson
 Witness Signature

CONNIE HUDSON
 Print Witness Name

STATE OF FLORIDA)
) ss:
 COUNTY OF BREVARD)

THE FOREGOING INSTRUMENT was acknowledged before me this 8 day of October, 1997, by LARRY MC DANIEL, as President of THE

GREAT OUTDOORS PREMIER R.V./GOLF RESORT, INC., a Florida corporation, who is personally known to me, or who produced _____ as identification, and who did take an oath.

Sally J. Bauer

Notary Public Signature

My commission expires:

SALLY J. BAUER

Print Notary Public Name

b:\amend.3



SALLY J BAUER
My Commission CC559990
Expires Jul. 17, 2000



CFN 97182048

OR Book/Page: 3719 / 0747



CFN 97182048

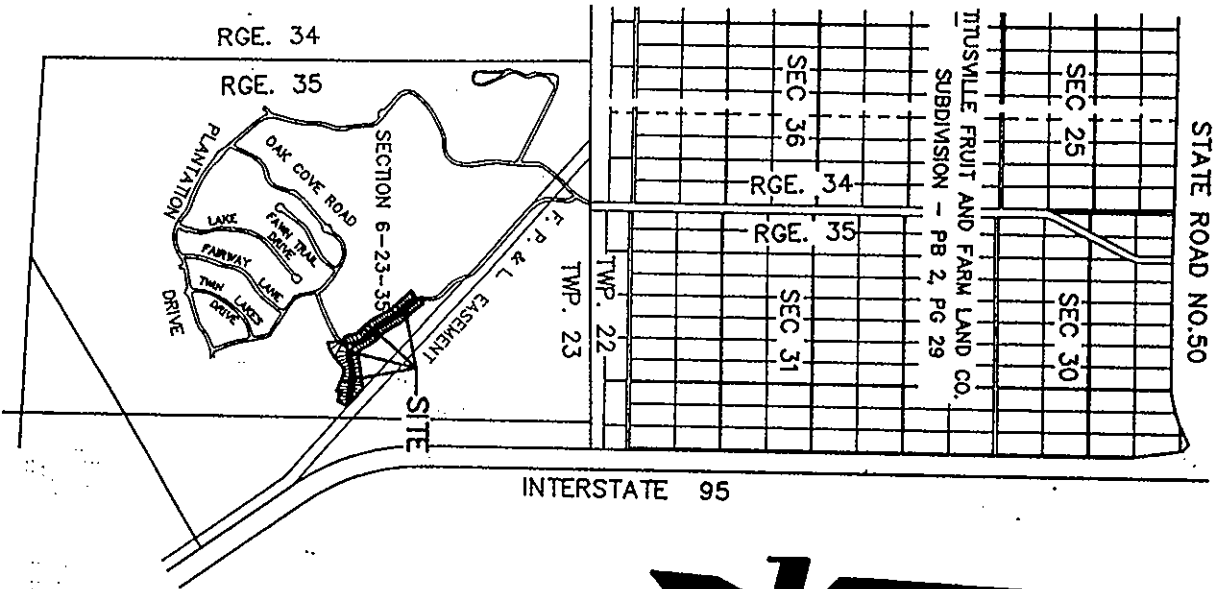
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McFertin/McCrone, Inc.
ENGINEERS - LAND SURVEYORS - LAND PLANNERS
605 SOUTH PALM AVENUE - TITUSVILLE FL 32796

LOCATION MAP

NOT TO SCALE



SURVEY AND PLOT PLAN OF

THE GREAT OUTDOORS PREMIER R.V. GOLF RESORT X A CONDOMINIUM

A PORTION OF SECTION 6, TOWNSHIP 23 SOUTH, RANGE 35 EAST
BREVARD COUNTY, FLORIDA.

SURVEYOR'S CERTIFICATE:

I, THE UNDERSIGNED BEING A REGISTERED LAND SURVEYOR DULY AUTHORIZED TO PRACTICE UNDER THE LAWS OF THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT THIS SURVEY AND PLOT PLAN AS SHOWN ON THIS EXHIBIT "A" MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.07, FLORIDA STATUTES, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND PLATTED UNDER MY DIRECTION AND THAT THERE ARE NO VISIBLE ENCROACHMENTS UNLESS SHOWN HEREON.

I ALSO HEREBY CERTIFY THAT THE LOCATION AND DIMENSIONS OF EACH UNIT CAN BE DETERMINED IN THIS EXHIBIT "A", FROM THESE MATERIALS AND THAT ALL PLANNED IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO, LANDSCAPING, UTILITY SERVICES AND ACCESS TO THE UNITS ARE SUBSTANTIALLY COMPLETE.

DATE 11/9/94

Dennis W. Wright
DENNIS W. WRIGHT
REGISTERED FLORIDA LAND SURVEYOR
NO. 4014

REVISED 4/29/97 TO UPDATE CERTIFICATION

THE GREAT OUTDOORS PREMIER R.V./GOLF RESORT X -A- CONDOMINIUM-

EXHIBIT "A", PG. 17 OF 17 TO THE
DECLARATION OF CONDOMINIUM OF "THE
GREAT OUTDOORS PREMIER R.V./GOLF
RESORT X, A CONDOMINIUM."
CONDOMINIUM PLAT BOOK _____
PAGE _____